

Fundamental Knowledge of **Abhidhamma**

Lesson – 17 –

Supra-Mundane Consciousness

Collected By Ven.Paññādhikālaṅkāra

Puggala – individual

Ariya Ariyapuggala (Noble persons) - 8	Asekha (Asekkha) Arahant	8 -Arahatta-phalaṭṭhāna - (fruition of Arahant)
	Sekha (Sekkha) Trainees	7 -Arahatta-maggaṭṭhāna - (path of Arahant)
		6 -Anāgāmi-phalaṭṭhāna - (fruition of non-returner)
		5 -Anāgāmi-maggaṭṭhāna - (path of non-returner)
		4 -Sakadāgāmi-phalaṭṭhāna - (fruition of once-returner)
		3 -Sakadāgāmi-maggaṭṭhāna - (path of once-returner)
		2 -Sotāpatti-phalaṭṭhāna - (fruition of stream-entry)
		1 -Sotāpatti-maggaṭṭhāna - (path of stream-entry)
Puthujjana - 4 (Worldlings) Ordinary person		4 -Tihetuka (<i>putthujjana</i>) - Triple-rooted individual
		3-Dvihetuka (<i>putthujjana</i>) - double-rooted individual
		2-Sugati-ahetuka (<i>putthujjana</i>) - blissful rootless individual
		1-Duggati-aketuka (<i>putthujjana</i>) - woeful rootless individual

Four Types Of Magga Citta –

- 1. *Sotāpatti-magga citta* –**
the path consciousness of **Stream-entry**
- 2. *Sakadāgāmi-magga citta* –**
the path consciousness of **Once-returning**
- 3. *Anāgāmi-magga citta* –**
the path consciousness of **Non-returning**
- 4. *Arahatta-magga citta* –**
the path consciousness of **Arahantship**

Four Types Of Phala Citta –

- 1. *Sotāpatti-phala citta* –**
the fruition consciousness of **Stream-entry**
- 2. *Sakadāgāmi-phala citta* –**
the fruition consciousness of **Once-returning**
- 3. *Anāgāmi-phala citta* –**
the fruition consciousness of **Non-returning**
- 4. *Arahatta-phala citta* –**
the fruition consciousness of **Arahantship**

Wholesome – 4 + Resultants – 4 = 8 (Supra-mundane Consciousness)

There is no functional consciousness in *Lokuttara-citta*. (p.68)

-because the fruition consciousness arises when the Arahant enters fruition attainment

***Loka* (The world)** – consisting of the five aggregates of clinging
(*upādānakkhandha*)

Samsāra – the cycle of rebirth and death ← (in the 31 planes of existences) {Full of suffering}

Nibbāna – the cessation of suffering ← (out of the 31 planes of existences) {liberation from suffering}

Lokuttara Citta – the Consciousness that pertains to the process of transcending (Uttara) the world (Loka)

This type of consciousness leads to liberation from *samsāra* and to the attainment of *Nibbāna*

Magga (Path), Maggaṅga(Path-factors) and *Magga-citta*

Magga – attainment in the development of insight (*Vipassanā*)^(CMA-67)/

– **Unification of the Eight factors :**

(1)Right view (*Sammādiṭṭhi*), (2)Right intention (*Sammāsaṅkappa*),
(3)Right speech (*Sammāvācā*), (4) Right action (*Sammākammanta*), (5)Right livelihood (*Sammā-ājīva*),
(6)Right effort (*Sammā-vāyāma*), (7) Right mindfulness (*Sammā-sati*), (8) Right concentration (*Sammā-samādhi*) in balance.

Literally, (*Magga*) means “path”

- leads to liberation from *saṃsāra*
- leads to attainment of *Nibbāna* ^(CMA-66)

Eradicate the defilements (*Kilesā*) –

Magga-citta – consciousness which is accompanied by *Magga*

– Four Functions Of *Magga* –

The path consciousness (*Magga-citta*) simultaneously performs four functions, one with respect to each of the four truths.

1. *Pariññā* – the full understanding of suffering ← *Dukkha-sasccā*

2. *Pahāna* – the abandoning of craving ← *Samudaya-sasccā*

3. *Sacchikiriya* – the realization of *Nibbāna* ← *Nirodha-sasccā*

4. *Bhāvanā* – the development of the Noble Eightfold Path

↑
Magga-sasccā

Magga (Path) and *Phala* (Fruition)

Magga – the path consciousness has the function of eradicating (or of permanently attenuating) defilements.

Phala – the fruition consciousness has the function of experiencing the degree of liberation made possible by the corresponding path.

the path consciousness is
a ***Kusala-citta***, a wholesome
state

the fruition consciousness is
a ***Vipāka-citta***, a resultant

1. Each path consciousness arises only once, and endures only for one mind-moment
2. The corresponding fruition consciousness initially arises immediately after the path moment (in the same cognitive series), and endures for two or three mind-moments. Subsequently (**when the noble disciple enters the meditative attainment of fruition**) it can be repeated, and with practice can be made mind to endure for many mind-moments. (p.66/68)

Magga-Citta– 4 (Path consciousness)	Fetters (eradicated by paths)
<i>Sotāpatti-magga-citta</i>	(1)Personality view(<i>Sakkāyadiṭṭhi</i>), (2)doubt (<i>Vicikicchā</i>), and (3)adherence to rights and rituals (<i>Sīlabbataparāmāsa</i>) The Four Cittas rooted in greed associated with wrong view, and the Citta rooted in delusion associated with doubt = (5) Citta
<i>Sakadāgāmi-magga-citta</i>	It does not eradicate any fetters, but attenuates the grosser forms of sensual desire and ill will.
<i>Anāgāmi-magga-citta</i>	(1)Sensual desire (<i>Kāmarāga</i>) and (2) ill will (<i>Byāpāda</i>) - The two cittas rooted in hate.
<i>Arahatta-magga-citta</i>	Five fetters – (1) desire for fine-material existence (<i>Rūpa-rāga</i>), (2) desire for immaterial existence (<i>Arūpa-rāga</i>), (3) Conceit (<i>Māna</i>), (4) restlessness (<i>Uddhacca</i>), and (5) Ignorance (<i>Avijjā</i>)
The five fetters abandoned by the first three paths are called the lower fetters (<i>Orambhāgiya-saṃyojana</i>). The five fetters abandoned by the fourth paths are called the higher fetters (<i>Uddhambhāgiya-saṃyojana</i>).	

– *Four Noble persons of Fruition* –

1. *Sotāpatti-phalaṭṭhāna* - (who has reached the experience of [stream-entry](#))
 - final deliverance in a maximum of seven lives,
 - never being reborn in woeful planes of existence.
2. *Sakadāgāmi-phalaṭṭhāna* – (who has reached the experience of [Once-returning](#))
 - at most one more time in this world
3. *Anāgāmi-phalaṭṭhāna* – (who has reached the experience of [Non-returning](#))
 - never reborn in the sensuous plane
 - (- will be reborn in the fine material world)
4. *Arahatta-phalaṭṭhāna* – (who has reached the experience of [Arahantship](#))
 - has destroyed the enemy consisting of the defilements...
 - No more future life....

With out Jhāna & With Jhāna

Lokuttara-citta – 8 x 5 (*Jhānas*) = 40 (Supramundane Cittas)

(*Lokiya-citta*) 81 + (*Lokuttara-citta*) 40 = 121

Name of Jhāna	Supra-mundane Consciousness - 40	By way of Feeling
First Jhāna	8	Accompanied by joy - 32
Second Jhāna	8	
Third Jhāna	8	
Fourth Jhāna	8	
Fifth Jhāna	8	Accompanied by equanimity - 8